



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 5939

Bib Data Sheet

|                             |  |              |                        |                                    |
|-----------------------------|--|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/600,778 | FILING OR 371(c)<br>DATE<br>06/20/2003<br>RULE | CLASS<br>719 | GROUP ART UNIT<br>2194 | ATTORNEY<br>DOCKET NO.<br>TRNDP038 |
|-----------------------------|--|--------------|------------------------|------------------------------------|

## APPLICANTS

Lane Scott Forman, Santa Cruz, CA;

\*\* CONTINUING DATA \*\*\*\*\* PH  
 NO

\*\* FOREIGN APPLICATIONS \*\*\*\*\* PH  
 NO

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/15/2003

|                                 |   |              |                    |
|---------------------------------|---|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                         |              |                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after |              |                    |
| Verified and Acknowledged       | PHUONG N. HOANG<br>Examiner's Signature<br>Allowance<br>Initials                            |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| CA                              | 4   | 24           | 2                  |

## ADDRESS

22434

## TITLE

Server communication channel architecture and implementation method

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>822 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|